

Math. 13: 3-9+18-23

SUBJECT: The Parable of the Sower

D2/66

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(GR)

Math. 13: 3-9; 18-23

The Parable of the Sowers

"Went forth" ... kind in a little village - went out to the field, ^{we focus} with various fields.
(as made 4 pictures of the 4 kinds of soil)

1. "Fell by the wayside" "understandeth it not"

Hear but
(1) "Went" of spiritual perception. No lodgment in the heart. Dismisses.
expressions from the heart, read in
checkers from the heart
to you, life. small seed of impression, gone.
- some preliminary interest
small as like seed, not as all sown
read from 7 pages

(2) Hear - but don't hear
of people to whom the gift of sympathy just possible / sounds, as
not understand both man's spirit reception.

(3) A woman (the seed is miss) in our arms. The angel
help. the seed is given which is promised. just sown...

(4) Hear - says to be off, remember to first...

(5) People at Nazareth falls, leaving from the members
centered to a deep, rounded revival.

(6) The first in the Home Range. The next world, but's
beautiful creation (to that with int. smiling changes).

How serious in responsibility of hearing!
no one ever had a return from who first did not have others out.

The Parable: Encouragement or Discouragement in Soulwinning?
of Spurgeon's answer to birds of Election. Discouraged? Yes. And give some?
But will give us a reward. Not all, but some.

1. In numbers
Here one out of four.
of infidel boot. Xth message in Roman Egypt. The number who reject.
But some did. of action. Under page was right? 1 deletion Xth?

2. In time.
The harvest. Sowing, many, not all at once
(6) or Spurgeon revival. And/or possibly, 2 week part of
the 1st. night.

2. "Strong flows" ... "directed for outside"

Thin layer of earth upon the bed of rock
Shallow soil - superficial character - all on the surface - a strong outside
much or faint structure - mostly on the surface.

(1) Start of a really - spring up at once - then disappear.

Too great a force in time, effort, energy.

(2) As strong as it is it is on wall! answer, at the wall!
run!
try!
or for the light! answer is in wall!

(2) A pleasant, sunny religion, but

making that equal to get out of the intellectual
when the sun is swept from the face, the sky
when the strong man is the only object left on the changing horizon
when the world of flowers, plants around with wide spread

where is superficial religion?

to what equals go away?

(3) Depth of shallow character, superficial interests - underneath is the rock.
Beneath the surface, beneath the early obvious duct, lies the bed of rock.
The shallow ground the strong ground. This so?

2) you must know what the surface is,
" what below is, you must seek

for them in the light, elegant, superficial, fading, where priority
has turned the heart into a road-bed of reflection.

3. "Among Straws" ... "care ... conscientiousness of riders ... look ..."

(1) | ^{motivation}
Motivation, for straws, but not enough for both.
" " " what

(2) | So life, time, interest - one or the other. Not both.
occupied with other things. of this of your nature
having the wrong kind of America

(2) Abraham. Let.

Rich soil, well watered, brown & green, things for security, night time

Nothing to let it "be seen" the land more business like

the land is unproductive

The usual medicine

The children (2 daughters) among

the people, not to be seen

The old man - bright of face -
saw by fire.

4. "Good ground ... beneath fruit"

The mystery of a response.

Children of the same town, city, church ...

Matt. 17: 36 "In your seed are the children of the Kingdom"
13: 17, 20, 22, 23 "This is the 'A' 'A' 'A'

The man became himself an incarnate word, a seed of the A.

The method of Christ's work - the sowing of the seed of
the A. in the age in which we live. (so parallel of
the text, Matt. 17: 28)

Jesus is glorious the age thru the presence of the seed of the A.
- but they are in themselves. of Rom. 8: 17

The answer to any need is a man - a creature of man
with Galilee? Spirit? go. Light? A man ...

wherever meet man, woman, then a friend is
nourish the healing of creation's wound ...

so is no message
but to bring the love, life
man as bond for man

A changed home - through changed people
for man -
social order -

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Encouragement to volunteering.
Not all, but some. God will give us a reward.

(1) In numbers

Have me out 2 four.
Infi del book, the 1st message is the first volume (say to Bill
account) the next to what did what the 2nd volume? (say to
Bill some did. Then the 3rd, the 4th, light & the world.

(2) In time
You haven't read it all at once. Some, wait, the 2nd night.
(3) In type
The 1st is a novel. 2 novels - see the last night. (In way
to Mound, Ocean View, inquis, really then the last night).